

# COUNCIL WEEKLY UPDATE

March 23, 2023

## PLANNING

**Inns at Buena Vista** – The project applicant continues to work on securing financing for the proposed project. In recent communication with the applicant, staff noted that City entitlements are set to expire on July 27, 2023; the applicant has indicated the intent to submit a Coastal Development Permit application for the proposed project to the Coastal Commission soon.

**Modera Mixed-use Project (Motel 6 Site – 815 N. Coast Hwy)** – Development Services and Transportation Engineering staff met with local residents to hear concerns and respond to questions. This is the second time City staff has met with the group this month.

## ENGINEERING

**Annual Slurry Seal/Street Overlay Project** - Weather continues to impact work progress. Asphalt street repair work will resume later this week at [3F Tri-City North](#) to complete this phase of overlay work. Concrete ADA ramp improvements continue at 1B Canyon area.

**Buccaneer Park Project** - Staff is reviewing the revised scope of work and additional proposed cost for design and re-construction of the Café.

**College Blvd. Widening from Barnard Dr./Waring Rd. to Old Grove Rd.** - Staff is reviewing comments received from the Bicycle Advocacy Group on March 20. The plans will be revised to address any feasible comments. Utility coordination continues.

**Crown Heights Americans with Disabilities Act (ADA) Community Development Block Grant (CDBG) Project** - Heritage Architecture and Planning will provide the first draft of the Historic Structure Assessment Report (Phase 1) this week. Staff is scheduled to request City Council approval to award the Phase 2 contract at its May 17 meeting.

**Coast Highway Corridor Roadway Design** - The project consultant continues to work on data collection, primarily consisting of field topographic survey.

**Ron Ortega Dog Park** –In the coming week, staff will meet with representatives of Oceanside Little League to better understand their concerns regarding construction of the proposed dog facility at this location.

**New Fire Station No. 1** - Vertical construction started this week with wood framing of the walls (*photo, right*).



## FIRE

**Fire Department Operations 101** – The Fire Department will host a “citizen’s fire academy” on Friday, March 24. The goal is to share knowledge and provide context and first-hand experience regarding the department’s mission. Participants will experience search and rescue, fire attack, "jaws of life," EMS, and more. The audience is City leadership and partners to the OFD.

**Fire Academy** - Twenty participants graduate on March 30. A ceremony for all of our partners and supporters will held in November.

**OFD in the Community** - The Fire Department participated in a panel at the North County African American Women’s Association “Sisters Soaring” conference. The panel subject was technical and non-traditional jobs for women and was attended by over 50 people including many young women. Fire Chief Parsons spoke at the CSU San Marcos Leadership North County program and recorded a video for KOCT on how to prepare financially for emergencies/disasters.

## WATER UTILITIES

**Operator of the Year Award** – Ronald Lutge, Chief Plant Operator at the Pure Water Oceanside Advanced Water Purification Facility (AWPF) was awarded the American Membrane Technology Association’s (AMTA) Operator of the Year for 2023. This national award was announced at the annual conference on February 22, 2023 during the awards banquet held at the Knoxville Convention Center in Tennessee. AMTA is a nationwide organization set up to provide opportunities for the exchange of membrane technical, operational and financial information. AMTA is the leading supporter of membrane processes in the United States, Canada, Mexico and Central America and have been a major force in promoting membrane technology for 50 years. Ron has worked with membrane technology for nearly 20 years and was absolutely integral this last year in getting our AWPF up and running and in injecting much needed advanced treated water into our groundwater aquifer.



## LIBRARY

**“Stay and Play” Events** - The Oceanside Public Library will be hosting a series of “Stay & Play” programs with the Bookmobile at two parks in Oceanside.

- The first series will take place at John Landes Park, located at 2855 Cedar Road, on March 28, April 4 and April 11 at 3:30 p.m.
- The second series will take place at Joe Balderrama Park, located at 709 San Diego Street, on April 17, April 21 and May 1 at 3:30 p.m.

Stay and Play is a time for children ages 0-5 years and their caregivers to read, play, learn and have fun with each other. Each session will feature a story stroll, snacks and opportunities to learn together. No registration is needed for these free programs. Funding for Stay and Play is provided by a grant from the California State Library. This is the second time the Oceanside Public Library has been selected to receive this competitive grant, and now serves as a mentor for other California Public Libraries implementing this program.

## **COMMISSION / COMMITTEE MEETINGS**

- Mar 27** Planning Commission. 6:00 p.m.
- Mar 28** Library Board of Trustees. 2:00 p.m.
- April 3** Arts Commission. 3:00 p.m.
- April 10** Planning Commission. 6:00 p.m.
- April 11** Economic Development Commission. 3:00 p.m.
- April 11** Water/Sewer Committee. La Salina Conference Room. 3:30 p.m.
- April 12** Solid Waste and Recycling Committee. La Salina Conference Room. 2:30 p.m.
- April 18** Utilities Commission. 3:30 p.m.
- April 18** Historic Preservation Committee.
- April 25** Housing Commission. 6:15 p.m.

## **COMMUNITY MEETINGS / EVENTS**

- Mar 25** Free Performance by US Navy Band Sea Chanters Chorus. 6:00 p.m. Pier Amphitheater.
- Mar 29** Mobile Medical Community Event. Chavez Resource Center. 9:00 a.m. – 3:00 p.m.
- Mar 30** Vietnam Veterans' Celebration. VANC. 10:00 a.m. [Information](#)
- Mar 30** Meet the City Chamber Event. 5:00 – 7:00 p.m. [Details](#)
- Mar 31** Ironman Fun Run for Kids. Pier Amphitheater. 5:00 p.m.
- Apr 1** Ironman Oceanside. [Information](#)
- April 2** Transgender Day of Visibility. 11:00 a.m. -3:00 p.m. Heritage Park.
- April 6** Emerging Issues Forum featuring update on the state of N. County Economy. 8:00 a.m. Oceanside Chamber of Commerce. [Details](#)
- April 8** Annual Spring Egg Hunt. 10:00 a.m. Buchanon Park.
- April 9** Church Easter Service. Pier Amphitheater. 9:00 a.m.
- April 27** Dine out for Life. [Various locations](#).
- April 29** 1<sup>st</sup> Annual Asian & Pacific Islander Festival. 10:00 a.m.-5:00 p.m. Civic Center
- May 11** North County Economic Summit. 7:00 – 10:00 a.m. CSUSM. [Info](#)