

CITY COUNCIL WEEKLY UPDATE

February 21, 2019

PLANNING

Local Coastal Program Update - On February 19, the Planning Division held the second of four scheduled community workshops in support of the Local Coastal Program Update. Focused on coastal hazard adaptation strategies, the workshop drew more than 100 attendees. Public input was solicited through a series of questions to which most attendees responded via cell phone, providing real time results. Additional input was received during an open house session, which allowed attendees to circulate among four staffed stations addressing adaptation guiding principles and possible adaptation strategies for the three hazard zones identified in the [Coastal Hazards Vulnerability Assessment](#). Input will be consolidated in a workshop summary that will be posted to the [project webpage](#) within the next two weeks. The project team will now prepare a Draft Coastal Hazards Adaptation Plan that will be the subject of the third community workshop, expected to occur in June 2019.

Listed below are the public hearing items that the Planning Commission will review at their meeting on Monday, February 25, 2019.

PUBLIC HEARINGS

HENSEL PARCEL MAP – Consideration of a TIME EXTENSION (EXT18-00008) for a previously approved TENTATIVE PARCEL MAP (P-12-01), CONDITIONAL USE PERMIT (C-2-03), and CONDITIONAL USE PERMIT (C-21-07) to subdivide a 1.02-acre parcel into two residential estate lots. The applicant is requesting a two-year time extension for the previously approved project. The subject property is located at 1846 Avocado Road between View Street and Ivy Road in the Fire Mountain neighborhood (Item continued from the February 11, 2019 Planning Commission meeting). ***Staff is recommending approval.***

EXCEPTIONS TO HEIGHT LIMITS: SECTION 3018 – Consideration of LOCAL COASTAL PROGRAM AMENDMENT (LCPA19-00001) and ZONE AMENDMENT (ZA19-00001) to the Implementation Plan (IP) of the Local Coastal Program (LCP) and City Zoning Ordinance (CZO) Article 30, Section 3018 Exceptions to Height Limits (Citywide). The proposed text amendments: a) set forth regulations for certain exceptions to zoning district maximum building heights, where such exceptions are necessary to serve required functions to operate and maintain a building, access rooftop deck areas, for mechanical equipment and/or contribute to a building's design (ZA19-00001); and b) establish the amended zoning ordinance text as part of the Local Coastal Program (LCPA19-00001). ***Staff is recommending that the Planning Commission recommends City Council approval.***

CITY MANAGER'S OFFICE

Oceanside Beach Resort - Exporting of dirt from the site was expected to commence on February 20. The approved haul routes have trucks accessing the site via 76/Coast Highway/Mission and departing via Mission/Cleveland/Seagaze/Clementine/Mission to I-5. Flaggers will be present at key locations and streets will be swept to minimize off-site impacts. Excavation is expected to take six to eight weeks. The Graves (Top Gun) House move is expected to happen on March 5. All activities could be delayed by rain. Project questions including public inquiries can be directed to DPR at (619) 416-1325 or OBRVision@dpr.com.

Agritourism Next Steps - The Agritourism Task Force met on February 5 and discussed potential next steps, which include:

- Updating the agritourism information on the City's web site (already in process)
- Possibly hosting another workshop for potential agritourism businesses and educating them on what they can do under the City's agritourism amendments
- Putting together an "Ocean to Farm Trail" map/web page highlighting agritourism businesses in Oceanside and Bonsall/Fallbrook in cooperation with the County, including seeking funding from Supervisor Desmond to produce
- Partnering with Paradise Falls to host regular "dinners in the grove" events featuring food prepared by local farm-to-table restaurants

Work is underway to follow up on these ideas; additional information will be provided as they develop.

ENGINEERING

Balderrama Park – Construction bids came in lower than anticipated, which allows for inclusion of the Alternate Bid Items (i.e., relocation of handball courts, additional picnic benches/shelters and field lighting). Contract award is scheduled for the February 27 City Council Meeting.

Tyson Street Restroom – Contractor is mobilizing work forces this week and anticipates the start of construction today, weather permitting. Rain delays have impacted schedule, but work is anticipated to be substantially complete by Memorial Day Weekend. It is anticipated that certain fit and finish items as well as final punch list items may take the work into June, but the major part of construction will be completed in May.

Fire Station No. 4 Kitchen and Living Room Rehabilitation – Bids were opened last week with the apparent low bid coming in at \$218,000. Contract award is scheduled for the March 27, 2019 City Council meeting.

Slurry Seal Project – This project has been delayed by the rain. Project removal limits have been field marked and crack sealing began this week. Work is anticipated to be completed by end of July 2019.

Railroad Quiet Zone – Construction is scheduled to be completed by the end of April, with some punch list items trailing into May of this year. Cut over is on schedule for April. The horns are still scheduled to go silent in June of this year.

Libby Lake Community Center – Sidewalk replacement has begun around the Community Center and is scheduled to be completed within the next three weeks.

TRAFFIC ENGINEERING

Coast Highway Corridor Study Final EIR – City staff and the project consultant team is currently working on finalizing the Coast Highway Corridor Study Final EIR. The final EIR publication is expected to be released in late March or early April of this year. Staff has tentatively scheduled the following dates to bring the Coast Highway Corridor Study Final EIR to the Planning Commission on May 6 and to the June 12 City Council Workshop for final approval and adoption.

WATER UTILITIES

Community Choice Aggregate (CCE) Status – Staff requested and has received a summary of two additional implementation alternatives from the CCA consultant. The first alternative is aligned with the proposed GHG goals in the Climate Action Plan (75% renewable energy by 2030) and the second alternative exceeds the GHG goals in the Plan (100% renewable energy by 2030). Staff had provided direction to refine the assumptions in the financial scenarios and these alternatives are currently being evaluated. Concurrently, staff is working through any remaining questions related to the new scenarios, including obtaining detailed financial back-up to the alternatives. A meeting is scheduled with SDG&E next week to understand clean energy offerings, which may be similar to that achieved through implementation of a CCA.

World of Water Day Open House - The Water Utilities Department will host Oceanside's World of Water on Saturday March 23 from 10:00 a.m. to 1:00 p.m. at the San Luis Rey Water Reclamation Facility, 3950 North River Road. Staff will be launching the Pure Water Oceanside Tours, where residents will watch a short video, see how their water is treated and tour the facility. In addition, residents will watch operational demonstrations, learn how to read their water meter, plant succulents for their home garden, participate in kid-friendly arts and crafts, and more. More Information may be found on the City's website at www.PureWaterOceanside.org.

Oceanside Unified School District Poster Contest - The annual "Be Water Smart" poster contest for all fourth graders in the Oceanside School District continues through April 1. Entry forms were distributed in January to each 4th grade classroom within the district and entries will be voted on in mid-to-late April.

Earth Festival 2019 - The Green Oceanside team invites environmentally focused vendors to participate in the City's tenth annual Earth Festival on April 27, from 10:00 a.m. to 3:00 p.m. in downtown Oceanside. It is free to participate as a vendor; however, space fills up quickly, and is prioritized on applicability to event theme. Applications to participate, along with sponsorship forms are available on the Earth Month page at greenoceanside.org

Brought to You by Water Campaign - In partnership with San Diego County Water Authority, Oceanside's Water Conservation group has been showcasing local coffee and beer brewers this month as part of the "Brought to you by Water" (#B2UBYH2O) campaign. The campaign highlights the importance of water to various industries in our local economy, with this month being dedicated to the Brewing industry. In order to better publicize the campaign, a photo contest is also being held through social media. Through a collaboration with the Oceanside Chamber of Commerce, staff conducted field outreach to approximately 60 local coffee houses and breweries to promote the value of water, encourage participation in the B2UBYH2O campaign and contest, and showcase the businesses. On February 9, staff participated in the annual Brewbies Festival, hosting an outreach booth and overseeing the self-service tap water station. It was a chance to build a wider partnership with businesses in the brewing industry as well as a great opportunity to engage the community in a dialog about the importance of water.



Recycle Right Newsletter - Waste Management and the Green Oceanside team have partnered together to produce a "Recycle Right" newsletter that will be mailed to all Oceanside residents over the next month. The newsletter provides information on how best to recycle, difficult to recycle materials, and how best to avoid contamination of recycling streams. Copies of this newsletter will also be made available at City facilities and online at greenoceanside.org.

Landscape Contest - Entries are now being accepted for the San Diego County Water Authority 2019 WaterSmart Landscape Contest. This annual competition showcases the beauty of low water use landscape entries throughout the city. With 33 entries last year, Oceanside had more than double the number of participants than any other district in the county. For details on eligibility requirements, how to apply and more, please visit www.landscapecontest.com. Applications will be accepted electronically both online and via email. Oceanside will also accept hard copy entries by mail.

Pure Water Oceanside Survey - Staff is requesting resident feedback regarding Pure Water through an online survey. The survey is available at www.PureWaterOceanside.org. Residents who participate in the survey prior to April 30 will have the opportunity to win prizes. Staff will be advertising the survey through water bill inserts, news release, and social media.

NEIGHBORHOOD SERVICES

Homeless Emergency Aid Program (HEAP) - The Homeless Emergency Aid Program grant application deadline has been extended to March 18, 2019. Interfaith Community Services, Inc. will be applying for "flex funding" to provide security deposits, utility deposits and/or short-term rental assistance of which the City of Oceanside will be able to access for homeless individuals referred through the Oceanside Public Housing Authority's Housing Choice Voucher program and/or through Oceanside Police Department's Homeless Outreach Team.

Staff will be applying for HEAP funding for: (1) an additional Social Worker to expand the Homeless Outreach Team, (2) an additional Social Worker to expand the Housing Navigation program and (3) the purchase of an additional van for the expanded Homeless Outreach Team. Staff had intended to apply for HEAP funding to include a landlord incentive program, however it is not an eligible use of funds.

Family Self-Sufficiency Coordinator Funding Award - The U.S. Department of Housing and Urban Development has notified the City of an award of \$69,100 to pay the salary of a Family Self-Sufficiency (FSS) Coordinator in the Neighborhood Services Department for calendar year 2019. The FSS Program has been available to households participating in the City's Housing Choice Voucher (Section 8) Program since 1993. Families in the program execute a contract that specifies goals and services; the contract requires that all members become independent of welfare and maintain suitable employment. The FSS Coordinator ensures that the program participants are linked to the supportive services they need to achieve self-sufficiency.

LIBRARY

Community-wide Read and Presentation - Oceanside Public Library is proud to announce Book to Action: Homelessness and the Housing Crisis in North County, a multi-event program that includes a community-wide read of the novel *Evicted: Profit and Poverty in the American City* by Matthew Desmond. This grant-funded series aims to increase awareness of a national crisis and spark conversation resulting in locally relevant programming. The Library will host Greg Anglea, Chief Executive Officer of Interfaith Community Services for a presentation on Saturday, March 9, 2019 at 3:00 p.m. in the Civic Center Library Community Rooms at 330 North Coast Highway.

Evicted follows the true stories of eight families as they struggle to keep a roof over their heads. The Library's book clubs will meet to discuss this Pulitzer Prize-winning work on the following dates: March 26 at 6 p.m. at the Civic Center Library, 330 North Coast Highway; March 28 at 1 p.m. at the Oceanside Senior Citizens Center, 455 Country Club Lane and April 2 at 2 p.m. at the Mission Branch Library, 3861 Mission Avenue. This series is made possible through the Book to Action grant program, which is sponsored by the California Center for the Book and the Friends of the Oceanside Public Library.

COMMUNITY EVENTS

- Feb 23 **Oceanside Valley Little League Opening Day.** 8:30 a.m. – 4:30 p.m. Bishop Park. (760) 802-3472.
- Feb 23 **Four Exhibit Opening Reception.** 6:00-8:00 p.m. Oceanside Museum of Art.
- Feb 24-Mar 1 **Animal Kingdom Filming.** Base camp at Brooks Street lot.
- Feb 28 **Enlisted Recognition Reception.** 6:00-8:00 p.m. VANC. (760) 722-1534.
- Mar 1 **First Friday Art Walk.** 5:00-8:00 p.m. Springhill Suites & OMA.
- Mar 2 **Surfrider Beach Cleanup at the Pier.** 9:00-11:00 a.m.
- Mar 2 **Oceanside American Little League.** 10:30 a.m. Ron Ortega Park. (760) 435-5529.
- Mar 2 **Oceanside Valley Little League.** 11:00 a.m. Melba Bishop Park. (760) 435-5529.
- Mar 7 **North Coast Terrace Ribbon Cutting & Tour.** 10:00 a.m. 402 N. Weitzel.
[Info](#)
- Mar 7 **Boys and Girls Club Cuisine for Kids event.** 5:30-8:00 p.m. 401 Country Club Lane. [Info](#)
- Mar 9 **Oceanside National Little League Opening Day.** 10:00 a.m. MLK Park. (760) 435-5529.
- Mar 15-17 **Pickleball March Madness Tournament.** Melba Bishop Park.
- Mar 16 **South O Car, Bike & Boat Show.** 9:00 a.m. – 3:00 p.m. South O Elementary. (760) 435-2100.
- Mar 16 **Celebration of Life Event.** 11:00 a.m. – 2:00 p.m. Libby Lake Park. (760) 435-3340.
- Mar 19 **All North County Congressional Townhall.** 6:00-8:00 p.m. MiraCosta College.
[Info](#)
- Mar 20 **North County Health Services (NCHS) Annual Community Meeting.** 8:00 a.m. St. Mark Golf Club, 1750 San Pablo Dr. San Marcos. (760) 736-8648.
- Apr 6 **Ironman 70.3 Triathlon.** Harbor/Strand. 6:30 a.m. – 4:00 p.m. (760) 420-9407.
- Apr 7 **Oceanside Yacht Club Opening Day.** Noon-4:00 p.m. Harbor. (760) 722-5751.
- Apr 20 **Buccaneer Beach Cleanup.** 8:00 a.m. – noon. Tower 14. (858) 621-2670.
- Apr 27 **Earth Festival.** 10:00 a.m. – 3:00 p.m. Tremont & Pier View Way. (760) 435-5021.

Apr 30

Dia Del Nino Event. 5:00-8:00 p.m. Crown Heights Resource Center. (760)
631-5000 x 7147.

May 18

Operation Appreciation. Civic Center Plaza.