

## **COUNCIL WEEKLY UPDATE**

**April 3, 2008**

### **Planning Commission Meeting**

Listed below are the public hearing items that the Planning Commission will review at their meeting on Monday, April 7, 2008:

King of Kings Lutheran Church -- To replace two existing 1,750-square-foot buildings with one new 6,200-square-foot Fellowship Hall building and to add a 598-square-foot addition to the existing Nursery of a church located at 2993 MacDonald Street. The project will also include a 525-square-foot expansion to the Administrative Offices and a 600-square-foot addition to the existing Narthex. Staff recommends approval.

Guajome Regional Park Communication Facility Master Plan -- For the construction of a stand-alone communication facility and two co-user communication facilities, and for construction above the height limit. The project is also proposing to construct three monopoles disguised as trees with heights between 59 feet and 63 feet and to construct a 2,006-square-foot equipment shelter for ancillary communication equipment. This item has been continued to the PC meeting on May 5, 2008.

La Pacifica II -- To allow the construction of three industrial buildings with a total of 242,275 square feet in size located east of Rancho Del Oro Drive and south of Ocean Ranch Boulevard on Lot 11 of the Ocean Ranch Corporate Center. Staff recommends approval.

Community Lutheran Church -- For the development of a 26,345-square-foot religious facility with associated offices and school buildings located at 4507 Mission Avenue, on the southwest corner of Mission Avenue and Valley Heights Drive. Staff recommends approval.

### **Development Services Department Organization and Study Fee**

The Development Services Department, with assistance from a member of the Economic Development Commission, the Planning Commission Chair, and a representative of the development community, has interviewed five consulting firms qualified to conduct the organizational study and fee analysis directed by the City Council in late December. Staff will be recommending the Matrix Consulting Group to conduct the study. This recommendation is scheduled for the May 7 City Council meeting.

### **Harbor Dredging**

The U.S. Army Corps of Engineers will dredge material from shoal areas at the Oceanside Harbor entrance channel at the beginning of April. The \$2 million project will remove about 140,000 cubic meters of clean sand from the harbor. Keith Ayers, who manages the project for the Corps, expects to complete the project by the end of April. J.E. McAmis, Inc. of Chico, California, has subcontracted with Manson Construction

Company to use the hydraulic cutter dredge *H.R. Morris* to remove the material from the Entrance, Oceanside and Del Mar channels. The project will restore the channel to the federal authorized depth of -20 feet Mean Lower Low Water (MLLW). *Morris* will pump the sand through a 28-inch discharge pipeline along the beach and begin placing the sand south of Tyson Street. This is the second year of a three-year maintenance dredging contract with McAmis.

### **2008-09 Action Plan for Housing and Community Development**

The draft 2008-09 Action Plan for Housing and Community Development is now available for public review. The Action Plan details how Community Development Block Grant, HOME Investment Partnership and Emergency Shelter Grants Program funds will be used during the year to provide decent housing, expand economic opportunity, and enhance a suitable living environment for low- and moderate-income residents and neighborhoods in the City of Oceanside. The Action Plan further demonstrates how the City is working with local organizations and agencies to address objectives in the City's five-year Consolidated Plan. Copies of the draft document are available for review at the Oceanside Public Library and Mission Branch Library, the City Clerk's office and the Neighborhood Services Department offices in the Nevada Street annex. Written comments will be received through April 30. For further information contact John A. Lundblad at 435-3393.

### **Recreation Updates**

#### Senior Center

Spaghetti Dinner Fundraiser for the Nutrition Program will be held on April 18 from 4:30 to 7:00 p.m. at the Senior Center. The cost is \$4 (all you can eat) and all ages are welcome

Income Tax Preparation for all low-income persons is now available. Please register at 8:00 a.m. on the day you wish to be seen, February 4 through April 14 from 9:00 a.m. to 3:00 p.m. on Mondays, Wednesdays and Thursdays.

#### TEEN FEST

TEEN FEST (formerly known as Youth Expo) will be held on Saturday, April 12, at the Band Shell at the Beach from 3:00 – 6:00 p.m. An outdoor movie will follow.

#### Days Of Art

"Days Of Art" will be held Saturday, April 19, and Sunday, April 20, in downtown Oceanside.

#### Anti 4/20 Youth Event

NPCPC "Anti 4/20 Youth Event" will be held at the Bandshell on Sunday, April 20.

#### Dia De Los Ninos Event

Joe Balderrama Recreation Staff and the East Side Association are teaming up on the Dia De Los Ninos Event slated for Saturday, April 26.

Joe Balderrama Recreation Center

Monday, April 28 – Joe Balderrama Recreation Center Community meeting will be held April 28, at 6:00 p.m. to discuss plans for a remodel or a new recreation center.

APRIL 2008						
Sun	Mon	Tues	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**WEEKLY OCEANSIDE EVENTS LISTING**

The following events listing is a compilation of items sent to the Oceanside City Manager's Office as of April 3, 2008, by various City departments and divisions and area agencies and organizations. Any errors of fact or omission are the responsibility of the individual or organization providing the information. If you wish to have information included in this listing please call Linda Pruss, 435-3075 or fax to 435-6061 or e-mail her at [LPruss@ci.oceanside.ca.us](mailto:LPruss@ci.oceanside.ca.us).

Thru Apr 20 **The Man Who Lost The River by Bernard Sabath.** Sunshine Brooks Theater. (760) 231-9471.

Thru May 10 **Arts Alive Banner Viewing.** Downtown. (760) 754-4512.

**APRIL 2008**

Apr 4 **CITY HALL CLOSED.**

Apr 4 **Deadline for Martin Luther King, Jr. Scholarship Applications.** (760) 435-3393.

Apr 4 **13th Annual Fundraiser Gala – "Light A Star".** 5:30 – 10:30 pm. Camp Pendleton's Staff Club. St. Mary, Star of the Sea School, (760) 722-7259.

Apr 5 **SDG&E Light Bulb Exchange.** 8:30 am – 2:30 pm. Libby Lake Community Center, 4700 N. River Road. (760) 435-3600.

Apr 5 **3rd Annual Math & Science Fair.** 1:00-4:00 pm. MiraCosta College Hub Plaza. (760) 795-6616.

Apr 5 **Mission Branch Matinees.** 2:00 pm. Mission Branch Library Community Room. (760) 435-5640.

Apr 5-6 **Interscholastic Surfing Federation.** 7:00 am – 4:00 pm. South side of Pier. (760) 931-1450.

Apr 6 **Windjammers Community Concert Band Potpourri Concert.** Free Admission, 2:00 p.m. MiraCosta College Creative Arts Complex, Studio A, 1 Barnard Drive. (760) 795-6815.

Apr 6 **Wine for Art Fundraiser.** 5:00 – 8:00 pm. Oceanside Museum of Art. Soroptimist International, [www.sioceansidearlsbad.org](http://www.sioceansidearlsbad.org).

Apr 6 **OYC Opening Day Ceremony.** 12:00 – 6:00 pm. Oceanside Yacht Club, [info@oceansideyc.com](mailto:info@oceansideyc.com).

Apr 7 **Deadline for California Friendly Landscape Contest.** (760) 435-5800 or [www.landscapecontest.com](http://www.landscapecontest.com).

Apr 7 **Teen Advisory Board Meeting.** 3:30 pm. Mission Branch Library Community Room. (760) 435-5600.

Apr 9 **Lapsit Story Time.** Ages 3-24 months. 10:30 am. Civic Center Library. (760) 435-5590.

Apr 9 **Teen Advisory Board Meeting.** 3:30 pm. Civic Center Library Board Room. (760) 435-5600.

Apr 11 **International Film Series – The Last Kiss.** (Italy, 2001). 7:00 p.m. MiraCosta College Little Theatre (Room 3601), 1 Barnard Drive. (760) 795-6815.

Apr 12 **Day of Dance 2008.** 9:00 am – 1:00 pm. MiraCosta College Dance Studio (Bldg. 5100), 1 Barnard Drive. (760) 795-6815.

Apr 12 **Cowboy Poet Comin' to Town.** 2:00 pm. Civic Center Library. (760) 435-5600.

Apr 12 **Teen Expo.** 3:00 – 7:00 pm. Oceanside Pier Amphitheater. (760) 435-5551.

Apr 13 **Bring it... to the Beach –Cheer Competition.** 10:00 am – 4:00 pm. Amphitheater & Betty's Log. (760) 471-2243.

Apr 13 **Sunday Afternoon Concert.** 4:00 pm. North Coast United Methodist Church, 1501 Kelly Street, (760) 439-4099, [www.northcoastumc.org](http://www.northcoastumc.org).

Apr 13-19 **National Library Week.** (760) 435-5600.